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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7097**

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|   |   | RUL              | E   |   |                     |    |                                       |                 |             |                        |  |  |
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| ** CONTINUING DATA **********************************   |   |                  |     |   |                     |    |                                       |                 |             |                        |  |  |
| ** FOREIGN APPLICATIONS *************************   |   |                  |     |   |                     |    |                                       |                 |             |                        |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/09/2001  |   |                  |     |   |                     |    |                                       |                 |             |                        |  |  |
| Foreign Priority claimed Yes W No 35 USC 119(a-d) conditions met Yes W No Met after Allowance           |   |                  |     |   | STATE OR<br>COUNTRY |    | EETS<br>WINGS                         | TOTAL<br>CLAIMS |             | INDEPENDENT<br>CLAIMS  |  |  |
| Verified and /GREG PICKETT/ Acknowledged Examiner's Signature Initials                                  |   |                  |     | GA                                      |                     | 2  | 7                                     |                 | 2           |                        |  |  |
| ADDRESS   |   |                  |     |   |                     |    |                                       |                 |             |                        |  |  |
| CIBA VISION CORPORATION PATENT DEPARTMENT 11460 JOHNS CREEK PARKWAY DULUTH, GA 30097-1556 UNITED STATES |   |                  |     |   |                     |    |                                       |                 |             |                        |  |  |
| TITLE   |   |                  |     |   |                     |    |                                       |                 |             |                        |  |  |
| Textured contact lens package   |   |                  |     |   |                     |    |                                       |                 |             |                        |  |  |
|   |   |                  |     |   |                     |    | ☐ All Fees                            |                 |             |                        |  |  |
|   |   |                  |     |   |                     | lí | ☐ 1.16 Fees (Filing)                  |                 |             |                        |  |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |     |   |                     |    | ☐ 1.17 Fees (Processing Ext. of time) |                 |             |                        |  |  |
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|   |   |                  |     |   |                     |    | Other                                 |                 |             |                        |  |  |
|   |   |                  |     |   |                     |    | ☐ Credit                              |                 |             |                        |  |  |